TEN DOLLAR Suits and Overcoats are not the average \$10 qualities. They are \$12 and \$12.50 ones as other people reckon values. Our \$12 ones are their \$15 ones. Our \$15 ones their \$18 and \$20 ones, and so on up to the finest. More value for your money and a larger variety here than in any other store in town.

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(black) and that guaranteed. FLEECE HEALTH UNDERweather. You'll find it only here. All sizes, in all grades for Men, Women, and Children. Other makes of Underwear for those who want it. More variety and better value than any one else can show. Prices, 50c. to \$5.00 per garment.

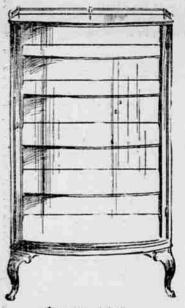
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\$16.50.

(This Week Only.)

This beautiful quartered oak CHINA CLOSET, swelled French Plate Front, 5 ft. 3 in. high, 2 ft. 6 in. wide. Finely finished. Well worth \$24.00. SPECIAL DDICE ADDICE ADDICES ADDICED ADDICES ADDICED PRICE AT THE RINK THIS WEEK, \$16.50. A large line of finer grades, ranging in price from \$22.50 to \$75.00.

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N.Y.Ave. bet. 13th and 14th sts.

Agency for the celebrated Columbia Filter.

No bargaining

at our store-we don't have different prices for different customers-there is just one price with us and that is as low as we can honestly make it.

GARNER & CO., Outfitters N. E. Cor. 7th and II Sts. N.W.

Estate of W. H. Dougal. Estate of W. H. Dougal.

William H. Dougal's will, dated July 21,
1893, was filed for probate yesterday.

William M. Dougal, a son, is made trustee
and executor of the estate. He is directed
to permit the widow, Mrs. Mary V. Dougal,
to reap the benefits of the estate for life.

At her death \$1,000 cath is given to Grace
G. and Katharine A. Dougal, daughters.

The residue of the estate is to be divided
among the other children.

Pennsylvania Railroad to Baltimore and Return. Tickets sold Saturday and Sunday, Octo-ber 26 and 27, returning Monday, the 28th; good on any train

IMPRISONED BY SPAIN LOOKING TO THE FUTURE

Gustav Richelieu Is Here to Push Keynote of the Close of the a Claim for Damages.

IS AN AMERICAN CITIZEN.

He Owned and Sailed the Yankee Doodle and Was Seized and Thrown in Jall in Cuba-Tells a Story of Cruelty and Saffering in a Span-

Gustav Richellen, of No. 502 Fourteenth street northwest, a native of Nantes, de-WEAR is just the thing for this an American by naturalization, has a grievance against the government of Spain | as appropriate as the manner in which it for recent ill-treatment and false imprison- was treated was edifying and interesting. ment at Santiago de Cuba, and has filed a claim with the State Department for \$20,000 against Spain.

If the facts are as Mr. Richelleu last of people of all denominations, night stated them to The Times, his The venerable Dr. Rush R. Shippen, of

Mr. Richeisea was cook on the Boston schooler Orlando, which lay at Port au Prince, Hayii, last coffee season. He requested of his capitain his discharge that he might open a resignment at Port au Prince.

ARRESTED AND IMPRISONED.

ARRESTED AND IMPRISONED.

In this, with a companion, he set sail. The first point made was Cape Haytien, and sext the mole St. Nicholas. On the 18th of February, after having secured proper papers of clearance, they set sail for the Cuban ceast, and rounding Cape Maysi, came to at Alligator Bay, the port for Guatanama, Cuba.

There was nothing to be done down here, and as there was nothing suspicious in the Yankee Doodie, they proceeded to Santiago, which, under ordinary conditions they would have reached in a day's sail. They carried provisions but for one day, but because of unfavorable winds, the trip required three days.

required three days.

When they reached Santiago they were faint from hunger, but without being fed, were arrested and thrown into prison. CRUEL SPANISH PRISONS.

Mr. Richelica told The Times last night that the Jail was full of vermin and disease; that the prisoners were underfed, and that cracities were practiced. American Vice Consul Hyatt demanded Richelieu's release. This the Spanish authorities refused.

The State Department at Washington The State Department at Washington was advised and demanded that Richelieu be released. Stull the Spanish authorities refused to liberate him. He remained in Santiago jail from February 23 to April 23, when he was released. He was sent aboard the Ward liner Niagara for New York by order of the American consul, but was put ashore at Nassau.

There American Consul J. M. McLain took up his case and furnished him transportation to Key West, where friends sent him North. During his imprisonment at Santiago the Yankee Doodle, it is said, Santiago the Yankee Doodle, it is said, was stripped and wrecked. It is for these injuries that Richelica sues. His attorney is Alexander Porter Morse.

religious thaught in Washington, during which he said:

"Go up to the Catholic University, with its magnificent proportions, and what do we find?" You meet Bishop Keane, that brilliant scholar, who uttered at the University and you see there there is a cardinal and on his left George Cambridge of the order on J. C. Isei and wanter Robinson, and resolutions of thanks were adopted for the companient.

Resolutious of regreat that Grand Chief Ruser A. K. Beit was absent were adopted by a rising vote. Union Tent No. 87 was represented by J. D. Adams, grand secretary, J. H. Gossiwin, C. E. Sheckells, E. H. Staub, J. B. Harvey, J. P. Caney, T. J. Godding, W. H. Bright and Josian Adams. Anacostia Tent No. 138 had the following delegation present: J. W. Jackson, Charles E. Biadele, George O. Webster, George C. Gertman, John Suilivan, Arthur C. King, Jimes H. Donn and George W. King, Jr. Beber Tent No. 19 was represented by R. W. Johnson, Ed Hevers, W. Hovers, W. Hovers, W. Hovers, W. Hevers, W. Hevers, W. Hovers, W. Johnson, Ed Hevers, W. Hovers, W. Hovers, W. Johnson, Ed Hevers, W. Moving AS An ARMY. King, Jr. Heber Tent No. 19 was represented by R. W. Johnson, Ed Henry, William Hoit, Harry Crown, Ed Meyers, W. R. Johnson, S. Schiller, W. Waters, Ed Waters, William Marriott and D. Upperman, George C. Thompson Tent, No. 3, had the following representatives present: I J. Coulter, T. L. Snikeld, Charles Med-

J. J. Conter, T. L. Saikeid, Charles Medford, T. H. Powers, Waiter Robinson, J.
C. Isel, William Rooney, Harry Belt, G. W.
Jones, and Heary Allen.
Coundbla Tent. No. 4, was represented
by William Welch, Thomas Spiliman, J.
Kidwell, J. Currin, E. Welch, J. Welch,
P. O'Toole, and P. Pasco.
The following members made speeches:
during the evening: John J. Coulter, William Welch, J. F. Vichmyer, John Welch,
George C. Gertman, David Upperman,

enthusicsm. The next visitation takes place in Heber Tent, No. 19, in George-town, November 4. Resolutions indorsing The Times were

manimously adopted and the entire membership again urged to support the paper in its fight for morality.

Tennille's great clothing sale to-day and Baturday.

ITS FOURTH CORNER STONE.

Congregation of Mt. Sinal A. M. E. Church Begins Its New Edifice. Three times during the last quarter of a century has Mount Sinai A. M. E. Church in East Washington been destroyed by fire, but Phoenix like as many times has it risen from its ashes.

The corner-stone of the new edifice,

The corner-stone of the new edifice, which is being erected at the corner of Fourieenth and E streets northeast, was laid yesterday afternoon. The ceremony, which was performed by the Rev. John H. Collett, presiding elder of the District, in the absence of Bisnop Gains, was attended by a large concourse of people, composed of members of the congregation, friends from other churches, and the children from the Lincoln and Lovejoy public schools.

The ceremony commenced at 4:15 and was opened with congregational singing, followed by prayer by the Rev. George W. Johnston. The Scripture lessons were read by Revs. W. R. Arnold and J. B.

The opening address was by Rev. J. C. McEdy, who took for his theme "God in the Church." He was followed by Rev. B. P. Greenwich, who spoke of the religious, moral, and social benefits the church would be to the people in that neighborhead.

The articles deposited in the corner-stone were: The Bible, a Testament, copies of the daily newspapers of the city, the names of the general officers of the church. and the names of the congregation.

Struck with a Shovel. During an altercation between colored inborers at Twentieth street and Florida avenue northwest yesterday, John Moten struck William Offutt a heavy blow over the head with a shovel, inflicting a ghastly wound. The injured man was removed to Freedman's Hospital in the Eighth precinct patrol wagon, and after treatment, to his home, No. 945 Florida avenue. The police are looking for Moten.

Have you rooms to rent? Put a "Want" ad in The Times.

Great Unitarian Convention.

LOVE OF MAN IS LOVE OF GOD

Able Addresses of Representative Unitarians at Metzerott Hall-Carroll D. Wright On the Manifestations of God in Man-Dr. Shippen On the Catholic University.

The scholarly and brilliant Unitarians, visitors and of this city, took a look last night into the future of their faith. It was the closing session, and the subject was As usual, the proceedings of the session, which was the closing one of the convention, were attended by a great concourse

All Souls' Church, this city, presided over the deliberations, and after a pleasunt, but salutary lesson to late-comers, introduced Rev. Mr. Van Ness, who has been so active and zealous in forwarding the movement for the consolidation of the young Unitarians.

At the close of the coffee season and as things were otherwise dull, he purchased and otted out a small schooler, which he christened with the distinctively American

The question as to what was to become of the young Unitarians was settled at this session, in the formation of the Unitarian Union of the young people. What was now needed was the snews of war. Were not the people ready to give \$100 to start such a fund? A collection followed this brief success.

such a fund? A collection followed this brief speech.

Dr. stappen said that it was merely his privilege to introduce the speakers. There was no doubt that the results of the convention would be permanent. There were two good reasons why the convention should be held here: First, because of the very liberal manner in which the daily and out-of-town newspapers had reported the proceedings of the convention. There had been no such reports of the session the proceedings of the convention. Face had been no such reports of the session within the past thirty years as those recently published. He desired to thank the newspaper people for their courtesy and intelligent reports.

Second, that Washington was the me-

tropolis of the country, notwithstanding the claims of Chicago or New York. UNITARIANISM HERE. Twenty years ago the cause of Unitarian-ism in this city was waring. In 1876 the larger churches subscribed the money to build All Souls' Church. It could be commed that this courcu ranks now among the first five in the United States. It was built by the Uniterian conference, but the results proved that it was money

but the results proved that it was money well placed.

Dr. Shippen said that he would consider this convention as the crowning work of his life. After Saturday next the pulpit of Ail Souls' would be in position to be filled by any minister chosen by the congregation. He could assure his successor that he could find nowhere on earth a more lovable congregation of "saints and sweet sinners" than that of Ail Souls' Church.

Dr. Shippen spoke of the liberality of religious thought in Washington, during which he said:

"Go up to the Catholic University, with

MOVING AS AN ARMY

Labor Commissioner Horace G. Wadlin, of Massachusetts, delivered an interesting and polished address, referring at the out-set to the effect which the Unitarian "in-look" had and will have upon the outlook. He congratulated the Unitarians on the spirit of unity and revival which gave them now the appearance of moving forward like an army. He referred to the movements for the botterment of the world as God's in-spirations, and so we need to day not a dead

Christ, but a living, vitalizing principle.

Rev. L. C. Lathrop, of Syracuse, N. Y., spoke eloquently on the manifestations of the delty in man. He worshipped a God who cared nothing for Himself and all for his creatures. He was nature's spokesman and God's, as were all other men. The tabernacle of God is with men, and He will abide with them. It is not too much to ask that God shall not permit one life, human or brute, to be destroyed. If we despair to hope, weakness will reign-God is the suggester of all nobletess, the father of all hearts; and that is enough. Dr. Shippen after these addresses said that he presumed it had been shown that if Unitarians were not the whole army, they were at least the vanguard in the movement for liberalism in thought and

action.

Hon. Carroll D. Wright, United States Commissioner of Labor, the next speaker, was received with great applause. He spoke of the essence of Unitarian faith as the desire to develop the individual with reference to a higher power. The Unitarian theological doctrine was the hardest of all to live up to, because the largest assertions of the recognitive of unitarian assumed the responsibility of his acts. He believed that if the Unitarian did not live a clean life here be would have to live somewhere, through all ages, if necessary, until his life become pure. Unitarianism may not be able to prose-lyte the whole nation, but it has shaken off the shackles of some of the old doctrines, and shown that there is something better than the old-fashioned hell of which we

have heard so much. MR. WRIGHT'S ADDRESS.

He spoke in praise of the expressions of Mr. Wadlin on the subject of the revival of religion, and the proper ideas of God, as a "perfect God," the lact of perfection to which the mind of the masses was trending. The world is being taught the idea of perfection. Unitarians do not fear the result of scientific discoveries, for in them all we find God. The outlook for Unitarianism is in persistency to find perfection as impersonated by Christ, for the spirit of the New Testament is the bringing of the Kingdom of God to earth and to man. The idea is not "to preach about Christ, but to preach Christ."

To his mind, the Unitarian outlook was the considest, for it was animated by that MR. WRIGHT'S ADDRESS.

the instances, for it was animated by that spirit which was noving the masses upwards, though at times there was discontent. Content is degradation; but conviction that there is a continuous conviction that there is a continuous progress, means the idealizang of character. With this practical work, there is something encouraging and emobling. Ours is the policy of constructive evolution, to relieve poverty and decrease crime, and whoever retards that struggle by withholding his service, is the chemy of humanity; he who aids in that struggle is the friend of humanity.

Mr. Van Ness, at this point, stated that the collections for the Young People's Union amounted to \$130 in three minutes.

Rev. Minot Savage, who spoke so pro-

the collections for the Young People's Union amounted to \$130 in three minutes. Rev. Minot Savage, who spoke so profoundly and eloquently at the opening of the convention, made the last address. He received a notable demonstration of applause when he rose to speak. He adverted to the criticism made of the Unitarians that they had not grown more rapidly. He said that at an equal age

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Men's Suits start at \$7.50 Overconts start at \$7.50

NEW YORK CLOTHING HOUSE.

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there were as many Unitarian churches as Methodist. When the main body of humanity had reached the supposed ideal, as Methodist. When the him body of humanity had reached the supposed ideal, there was always a vanguard behind the wanguard, which would carry forward the great human movement. The blea is not who we are, but what we are.

He spoke next of the obstacles to Unitarians progress. What do we need to overcome these? One thing that keeps people in the old churches is the power of inertia and tradition. If they were to wake up they would come to us. These people inherit their religion as they do their politics. Another thing, and it is not an indictment, there are large numbers in other churches from personal motives. They would join the Unitarian churches if those churches were "fashloable." He had known cases where, when new people moved into a neighborhood, they were waited on by other achurch people and told that to be a Unitarian would be adverse to their business interests.

Concluding his remarks Mr. Savage said that it was the duty of all Unitarians in or out of churches to do all things possible for the concluse of the kingdom of the land and out of the land of the land and on the land of th

that it was the duty of all Unitarians in or out of churches to do all things possible for the coming of the kingdom of God and the kingdom of man.

The hymn, "From all that dwell below the skies," was then sung, and the benediction was pronounced by the Rev. Dr. Batchelor, which closed the session of one of the most interesting bodies ever held at the National Capital.

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\$2.40 Worsted Suit, worth \$8.00. \$3.50 Cassimere Suit, worth \$8 50. \$5.50 Black Cheviot Suit, worth \$9.00. \$6.00 Melton Cloth Suit, worth \$10.50 \$7.00 Scotch Wool Suit, worth \$12.00. \$8.50 Blue Beaver Suit, worth \$15.00.

CHILDREN'S SUITS.

Double Knee Pants, 15c. 75c Suit, worth \$2.00. \$1.45 All-wool Suit, worth \$3.00.

\$2.00 Blue or Grav Suit, worth \$3.50.

MEN'S PANTS. 65c Pants, worth \$1.50.

\$1.25 Worsted Pants, worth \$2.25. \$2.00 All-wool Pants, worth \$3.00. BOYS' OVERCOATS. \$1.50 up.

\$4.00 Chinchilla Coat, worth \$8.00.

\$6.00 Blue Melton Coat, worth \$10.00.

\$5.00 Melton Coat, worth \$9.00.

\$16.00.

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\$12 Men's Cassimero Sults for \$5.00 \$2.00 Children's Suits 18 Young Wen's Suits for ... \$3.80 \$2.50 Children's Suits..... Kersey. \$9.50 For Imported Germania Over-coats. \$7.50 \$15 French Black Cheviot \$6.50 Men's Cassimere Pants..... Men's Black and Blue Pure Woo! Cheviot Pants... Mn's Edward Harris' Cassi-mere Pants... \$10 Oxford Mixed Overcoats.. \$4.75 Children's Cerduroy Knee A20 Children's Carsimere Knee
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Men's Fine \$2.78 Pantaloons Many, only one of a kind. Some two or three, Regular \$4, \$5 and \$6 grade. Crushingly cheap at this ridiculously low price of \$2.78.

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